**GOLDEN GRANT APPLICATION**

**Name(s)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Chapter** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **City** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title of Proposed Grant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Proposed Amount:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Duration of Grant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**First Application for Golden Grant Money or Date(s) of Previous Applications:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date(s) of Receipt of Golden Grant Money:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you be willing to present the results of this project/travel/research at a state meeting? \_\_\_ Yes \_\_\_ No

**SUMMARY OF PROPOSED PROJECT/EVENT/RESEARCH:** (Please include any ways in which the results will be publicized; any educational benefits that are anticipated for you, your chapter, school, community, or profession.) Attach additional sheets if appropriate.

**BUDGET:** (Please include rationales for projected expenses and indicate any financial support from other sources.) Attach additional sheets if appropriate.

**APPLICANT(S) INFORMATION:** (Each individual participating should provide name, address, professional position and experience, or volunteer organization, years of membership in the Society, and involvement in Society activities.) Attach additional sheets if appropriate.

**Please attach three letters of support/recommendation; one of which is from the chapter president and two are from appropriate outside sources, i.e. administrators, community leaders, or professional colleagues.**

Applications are to be submitted to the Golden Grant Committee Chairman by February 1.   
(Please see the list of State Committees for current chairman.)